

# Fifth Sunday after Epiphany

Holy Baptism

The Holy Eucharist: Rite Two

February 8, 2026

## The Word of God

Processional Hymn

Hymnal 423

Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessed, most glorious, the Ancient of Days,  
almighty, victorious, thy great Name we praise.

Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
thy justice like mountains high soaring above  
thy clouds, which are fountains of goodness and love.

To all life thou givest, to both great and small;  
in all life thou livest, the true life of all;  
we blossom and flourish, like leaves on the tree,  
then wither and perish; but nought changeth thee.

Thou reignest in glory, thou rulest in light,  
thine angels adore thee, all veiling their sight;  
all laud we would render: O help us to see  
'tis only the splendor of light hideth thee.

Words: Walter Chalmers Smith  
Music: *St. Denio*, Adapt. John Roberts

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit  
*People*        And blessed be his kingdom, now and forever. Amen

The Celebrant then continues

There is one Body and one Spirit;  
*People*        There is one hope in God's call to us;  
*Celebrant*    One Lord, one Faith, one Baptism;  
*People*        One God and Father of all.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### **Gloria in Excelsis**

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you,  
we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of  
God the Father. Amen.

### **The Collect of the Day**

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

### **The Old Testament Lesson**

*Isaiah 58:1-12*

A Reading from the Book of Isaiah

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in

sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

### **Psalm 112:1-10**

- 1 Hallelujah! Happy are they who fear the Lord \*  
and have great delight in his commandments!
- 2 Their descendants will be mighty in the land; \*  
the generation of the upright will be blessed.
- 3 Wealth and riches will be in their house, \*  
and their righteousness will last for ever.
- 4 Light shines in the darkness for the upright; \*  
the righteous are merciful and full of compassion.
- 5 It is good for them to be generous in lending \*  
and to manage their affairs with justice.
- 6 For they will never be shaken; \*  
the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors; \*  
their heart is right; they put their trust in the Lord.

8 Their heart is established and will not shrink, \*  
until they see their desire upon their enemies.  
9 They have given freely to the poor, \*  
and their righteousness stands fast for ever; they will hold up their head with honor.  
10 The wicked will see it and be angry; they will gnash their teeth and pine away; \*  
the desires of the wicked will perish.

## The Epistle

## I Corinthians 2:1-16

*A Reading from the First Letter of Paul to the Corinthians*

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.

Reader	The Word of the Lord.
People	Thanks be to God.

Lord of all being, throned afar, thy glory flames from sun and star;  
center and soul of every sphere, yet to each loving heart how near!

Sun of our life, thy quickening ray sheds on our path the glow of day;  
star of our hope, thy softened light cheers the long watches of the night.

Lord of all life, below, above, whose light is truth, whose warmth is love,  
before thy ever-blazing throne we ask no luster of our own.

Grant us thy truth to make us free, and kindling hearts that burn for thee,  
till all thy living altars claim one holy light, one heavenly flame.

Words: Oliver Wendel Holmes;  
Music: *Mendon*, adapt. Lowell Mason

**The Holy Gospel**

**Matthew 5:13-20**

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Matthew  
*People*            Glory to you, Lord Christ

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

**The Sermon**

The Rev. Martin Gutwein

## Presentation of the Candidate

*The Celebrant says*

The Candidate for Holy Baptism will now be presented.

*The Parents and Godparents say*

I present *Sophia Elizabeth Gravenor* to receive the Sacrament of Baptism

*The Celebrant asks the Parents and Godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

I will, with God's help.

*Celebrant*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

I will, with God's help.

*Then the Celebrant asks*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*The Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support *this child* in her life in Christ?

People        We will.

Let us join with Sophia who is being committed to Christ and renew our own baptismal covenant.

### **The Baptismal Covenant**

Celebrant    Do you believe in God the Father?

People        I believe in God, the Father almighty, creator of heaven and earth.

Celebrant    Do you believe in Jesus Christ, the Son of God?

People        I believe in Jesus Christ, his only Son, our Lord,  
                  He was conceived by the power of the Holy Spirit  
                  and born of the Virgin Mary.  
                  He suffered under Pontius Pilate, was crucified, died, and was buried.  
                  He descended to the dead.  
                  On the third day he rose again.  
                  He ascended into heaven, and is seated at the right hand of the Father.  
                  He will come again to judge the living and the dead.

Celebrant    Do you believe in God the Holy Spirit?

People        I believe in the Holy Spirit, the holy catholic Church,  
                  the communion of saints, the forgiveness of sins,  
                  the resurrection of the body, and the life everlasting.

Celebrant    Will you continue in the apostles' teaching and fellowship, in the breaking  
                  of the bread, and in the prayers?

People        I will, with God's help.

Celebrant    Will you persevere in resisting evil, and, whenever you fall into sin, repent  
                  and return to the Lord?

People        I will, with God's help.

Celebrant    Will you proclaim by word and example the Good News of God in Christ?

People        I will, with God's help.

Celebrant    Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People        I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the  
dignity of every human being?  
People I will, with God's help.

## **Prayers for the Candidates**

*The Celebrant then says to the congregation*

Let us now pray for this child who is to receive the Sacrament of new birth.

Leader Deliver her, O Lord, from the way of sin and death.

People Lord, hear our prayer

Leader Open her heart to your grace and truth.

People Lord, hear our prayer

Leader Fill her with your holy and life-giving Spirit

People Lord, hear our prayer

Leader Keep her in the faith and communion of your holy Church.

People Lord, hear our prayer

Leader Teach her to love others in the power of the Spirit

People Lord, hear our prayer

Leader Send her into the world in witness to your love

People Lord, hear our prayer

Leader Bring her to the fullness of your peace and glory

People Lord, hear our prayer

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*



## Thanksgiving over the Water

*The Celebrant blesses the water, first saying*

Celebrant     The Lord be with you.

People        And also with you.

Celebrant     Let us give thanks to the Lord our God.

People        It is right to give him thanks and praise.

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

## The Baptism

*Sophia Elizabeth*, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

*Sophia Elizabeth*, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this child the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

*The Celebrant then says*

Let us welcome the newly baptized.

*Celebrant and People*

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

## **The Peace**

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

## **Announcements**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
*Ephesians 5:2*

## **Offertory Hymn**

Hymnal 505

O Spirit of Life, O Spirit of God, in every need thou bringest aid;  
Thou comest forth from God's great throne, from God the Father and the Son,  
O Spirit of Life, O Spirit of God.

O Spirit of Life, O Spirit of God, increase our faith in our dear Lord;  
Unless thy grace the power shall give, none can believe in Christ and live;  
O Spirit of Life, O Spirit of God

O Spirit of Life, O Spirit of God, make us to love thy sacred word;  
The holy flame of love impart, that charity might warm each heart;  
O Spirit of Life, O Spirit of God

O Spirit of Life, O Spirit of God, enlighten us by that same word;  
Teach us to know the Father's love, and his dear Son, who reigns above;  
O Spirit of Life, O Spirit of God

*Words: John Niedling, tr. John Caspar Mattes;  
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Music: harm. Johann Sebastian Bach, arr. Alastair Cassels-Brown  
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# The Holy Communion

## The Great Thanksgiving

### Eucharistic Prayer B

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our  
hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the  
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us  
in creation; in the calling of Israel to be your people; in your Word spoken through the  
prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you  
sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you  
have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;.

*The Celebrant continues*

and we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*A period of silence is kept.*

*Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.*

## Agnus Dei

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.

*The Celebrant says*

The Gifts of God for the People of God.

## Spiritual Communion

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (*St. Alphonsus de Liguori, 1696-1787*)

## Communion Hymn (*Nunc Dimittis*)

Hymnal 660

O Master, let me walk with thee in lowly paths of service free;  
tell me thy secret; help me bear the strain of toil, the fret of care.

Help me the slow of heart to move by some clear, winning word of love;  
teach me the wayward feet to stay, and guide them in the homeward way.

Teach me thy patience; still with thee in closer, dearer company,  
in work that keeps faith sweet and strong, in trust that triumphs over wrong,

In hope that sends a shining ray far down the future's broadening way,  
in peace that only thou canst give, with thee, O Master, let me live.

Words: Washington Gladden  
Music: Maryton, Henry Percy Smith

## Prayer of Thanksgiving

Let us pray.

*The Celebrant and People together say*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## Epiphany Blessing

*The priest blesses the people, saying*

May Christ, the Son of God, be manifest in you, that your lives may be a light in the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen

## Recessional Hymn

Hymnal 544

Jesus shall reign where'er the sun doth his successive journeys run;  
his kingdom stretch from shore to shore, till moons shall wax and wane no more.

To him shall endless prayer be made, and praises throng to crown his head;  
his Name like sweet perfume shall rise with every morning sacrifice.

People and realms of every tongue dwell on his love with sweetest song;  
and infant voices shall proclaim their early blessings on his Name.

Blessings abound where'er he reigns: the prisoners leap to lose their chains,  
the weary find eternal rest, and all who suffer want are blest.

Let every creature rise and bring peculiar honors to our King;  
angels descend with songs again, and earth repeat the loud amen.

Words: Isaac Watts

Music: *Duke Street*, John Hatton

## The Dismissal

*Celebrant*

Go in peace to love and serve the Lord.

*People*

Thanks be to God.

## Notes and Announcements

### February 8, 2026

#### PRAYER LIST

Anglican Cycle of Prayer for Hong Kong Sheng Kung Hui...

Diocesan Calendar of Prayer for the Ministry of Acolytes, The Rev, Charlene Snder, Dcn...

Parish Calendar of Prayer for the Ministry of our Acolytes ...

For Our sons and daughters in the Military for Nathan, Kenny, Zach, Jack, Garrett, Willie, Charley, Erin...

For those Celebrating Birthdays this Week Jane Johnson 02/09...

For the Sick, Suffering & Infirm Denise, Dan Sr., Stephen, Mark, Julia, Olivia, John, Sue, Bob, Dennis, Alex, Ben, Margie, Virginia, Brigid, Sharon C., Kate, Megan, Lisa & Frank, Mindy, Michael, Douglas, Christine, Al, Maureen, Drew, Alec, Greg, Tina, Mark L, Michael, Audrey, John, Colleen, Bob N, Kay, Milton, Shelley, Buddy, Bob, Gordon, Maggie, Sally, Tim, Howard...

THE ALTAR FLOWERS ARE GIVEN to the glory of God and in loving memory of \_\_\_\_

PLEASE CONTINUE TO WELCOME The Rev. Martin Gutwein whose ongoing care of our Holy Trinity family is deeply appreciated.

AND WE WELCOME into God's family, the Church, through Holy Baptism, Sophia Elizabeth Gravenor. Congratulations to her parents and godparents – Stephan & Kirsten Gravenor and Shannon & Paul Lukianovich.

#### UPCOMING EVENTS!

- Sunday, February 8 – Yarn Lovers Group, at and after coffee hour
- Thursday, February 12 – Ukes & Brews Valentine's Day Open Mic 6 to 8 p.m.
- Sunday, February 15 – Sunday School & Youth Fellowship, 4:00 p.m.
- Tuesday, February 17 – Shrove Tuesday Pancake Supper 5:30-7:00 p.m.
- Wednesday, February 18 – Ash Wednesday (Services Noon & 7:30 p.m.)
- Tuesday, February 24 – Vestry Meeting 7:30 p.m.

#### AND A LITTLE FARTHER OUT

- Saturday, March 14 – International Women's Day Luncheon – Details to come
- Saturday, March 21 – Yard Cleanup 9:00 a.m.
- Sunday, March 29 – Palm Sunday Quiche Brunch

#### *\*At the church this week:*

- This evening: Liberti Youth, 6:00-8:00
- Monday evening: AA Parish Hall
- Monday evening: HUA Umpire Training, 6:00-9:00 Conference Room
- Thursday evening – Ukes & Brews Open Mic Night 7:00-9:00 p.m. Parish Hall

*\*Note – Additional events are added frequently. All facility usage should be coordinated through the Verger to ensure no double booking of spaces.*

**SOUPER-BOWL SUNDAY HAS ARRIVED** – Are you ready to watch (or ignore) the big game today? No matter how you plan to spend your day help us to fight food insecurity in our area by casting your votes for your Superbowl favorite by dropping your contribution to this year's Souper Bowl of Caring in the soup pots in the back of the church. Donations may also be made online. Proceeds go to St. Paul's in Camden!

**SUNDAY SCHOOL AND YOUTH FELLOWSHIP** meets the first and third Sundays of each month, from 4:00 to 5:30 p.m. Our next meeting is NEXT SUNDAY, February 15. Activities include a children's chapel service, followed by age-appropriate activities for children and youth from pre-K through high school. If you have children or grandchildren who might be interested in attending, contact Theresa Hoyt-Chattin (609) 941-1651 for more information.



**KNITTERS AND CROCHETERS** will now be meeting on the 2nd Sunday of each month during or after coffee hour in the Parish Hall. If you are a novice or never tried using knitting needles or a crochet hook, we have quite a few people in our group who would help you get started on your first project. Any questions call Sharon Wolfgang at 856-854-2643 or leave a message at the Church 856-858-0491.

**2026 ALTAR FLOWER CHART** – is hanging at the back of the Church. If you'd like to sponsor flowers for the Altar on any Sunday, please sign next to the desired date, if available. Flowers are \$50.00.

**2025 CALENDARS** are available at the back of the church (free). Take a few and share with a friend, neighbor or family member.

**UPCYCLING GREETING CARD PROGRAM** – Please bring in no longer wanted greeting cards. They will be given to St. John of God Community Services in Westville. The Vocational Rehabilitation and Adult Services group will remove the front of each card to create a new greeting. You may leave your cards in the box at the back of the Church. For further information contact Craig Burgess at 856-667-2003.

**ONLINE GIVING**– To make it easier for folks to make their weekly offering, just follow the link on the Holy Trinity website to send your contribution electronically through Vanco. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you all for your continued financial support of the mission and ministry of Holy Trinity Church.

**WELCOME VISITORS & FRIENDS** to Holy Trinity Church. We strive to be a welcoming faith community that celebrates God's presence and activity through worship, education, and fellowship, and by seeking and serving Christ in all persons. We pray that you will feel at home and be refreshed and uplifted by this morning's celebration of the Eucharist. If you are not an Episcopalian, please know that you are welcome to receive Communion in the Episcopal Church if you have been baptized and believe that our Savior Jesus Christ is present in the sacrament. If you'd like more information about our parish, please speak to the ushers or clergy following the Liturgy.



# HOMEMADE SOUP SALE

HOLY TRINITY EPISCOPAL CHURCH  
839 HADDON AVE  
COLLINGSWOOD, NJ  
(856) 858 0491



Our soups are made with fresh ingredients by loving hands!  
Organic and low-/no-salt options are used whenever possible. All food  
preparation is done in our church kitchen, which is inspected & certified by  
the Camden County Board of Health.

February's soup is...

## SPLIT PEA WITH HAM

Orders taken through **Monday, Feb. 9th**

Pick-up available: **Friday, Feb. 13th, 3 - 4 p.m.** and

**Sunday, Feb. 15th, 10:30 - 11:30 a.m.**

(use driveway door closest to the parking lot)

NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_

PINTS (\$4.00)    QUARTS (\$7.00)

ORDER TOTAL    \$ \_\_\_\_\_

Thank you!

All proceeds benefit the  
mission & outreach of  
Holy Trinity Episcopal Church

Please pay by cash/check at pick-up  
or order & pay online:

<https://www.vancoevents.com/us/DOOW>



Holy Trinity Episcopal Church  
839 Haddon Ave., Collingswood  
856-858-0491/email: [holytrinity1@verizon.net](mailto:holytrinity1@verizon.net)

# SHROVE TUESDAY PANCAKE SUPPER

Feb. 17, 2026

5:30 to 7:00 PM



For only \$10 (or \$5 for kids 5-12).

Pancakes, sausage, juice, coffee  
and dessert.

(Children under 5 eat free.)

<https://www.vancoevents.com/us/DNNI>



Purchase tickets on-line OR call, email or sign-up at church  
Tickets will be available at the door.

Proceeds benefit the  
Sunday School & Youth Fellowship Program

Hosted by:  
REGINA  
FROM  
UKES & BREWS

FEB. 12TH 2026

Acoustic  
OPEN MIC

Sign Up @ 6:30 pm

START TIME  
7:00 PM - 9:00 PM

ACOUSTIC PERFORMANCES, POETS,  
AUTHORS, STORY TELLERS ARE ALL WELCOME.

\*\*SOUND SETUP FOR 1 MIC AND 1 AMP\*\*

HOLY TRINITY EPISCOPAL CHURCH  
839 HADDON AVE, COLLINGSWOOD, NJ 081088